



THE CORPORATION OF THE MUNICIPALITY OF SOUTH HURON  
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2018 PLANNING APPLICATIONS - MONTHLY SUMMARIES

Monthly Summary by Ward

|             | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 1 - Stephen | 8   | 4   | 2   | 2   | 2   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 21    |
| 2 - Exeter  | 2   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 4     |
| 3 - Usborne | 0   | 0   | 0   | 0   | 4   | 1   | 1   | 0   | 1   | 0   | 0   | 0   | 7     |
| Total       | 10  | 4   | 2   | 2   | 7   | 1   | 2   | 2   | 2   | 0   | 0   | 0   | 32    |

BALANCED32

Monthly Summary by Application Type

|          | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| CON      | 2   | 0   | 0   | 0   | 4   | 0   | 2   | 1   | 1   | 0   | 0   | 0   | 10    |
| COPA/ZBL | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| DAE      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| DB       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| DBCOM    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| LOPA/ZBL | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2     |
| MV       | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 7     |
| PLC      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| POSUB    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| RoH      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| RZ       | 5   | 3   | 1   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 12    |
| SP-A     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| SP-N     | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     |
| Total    | 10  | 4   | 2   | 2   | 7   | 1   | 2   | 2   | 2   | 0   | 0   | 0   | 32    |

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Monthly Summary of Fees

|           | Jan          | Feb         | Mar         | Apr         | May          | Jun         | Jul         | Aug         | Sep         | Oct  | Nov  | Dec  |                           |
|-----------|--------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|-------------|------|------|------|---------------------------|
| Municipal | \$ 6,461.00  | 2496        | 1248        | 1248        | 4629         | 624         | 1040        | 1144        | 1144        | 0    | 0    | 0    | \$ 20,034.00              |
| County    | \$ 12,225.00 | 4579        | 2081        | 2081        | 11598        | 832         | 3120        | 2392        | 2809        | 0    | 0    | 0    | \$ 41,717.00 \$ 61,751.00 |
| Total     | \$ 18,686.00 | \$ 7,075.00 | \$ 3,329.00 | \$ 3,329.00 | \$ 16,227.00 | \$ 1,456.00 | \$ 4,160.00 | \$ 3,536.00 | \$ 3,953.00 | \$ - | \$ - | \$ - | \$ 61,751.00              |

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