



## Staff Report

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**Report To:** Dan Best, Chief Administrative Officer  
**From:** **Genevieve Scharback, Corporate Services  
Manager/Clerk**  
**Date:** September 5 2017  
**Report:** 13-2017  
**Subject:** Appoint Members to Court of Revision for Schroeder-  
Powe Municipal Drain

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### **Recommendations:**

**That South Huron Council receives the report from G. Scharback, Corporate Services Manager/Clerk, re: Appoint Members to Court of Revision; and**

**That South Huron Council hereby appoints the following members to the Court of Revision for the Schroeder-Powe Municipal Drain to be held on October 2, 2017 at 5:30 p.m., prior to the regularly scheduled Council meeting:**

### **Purpose:**

To set the date and appoint the members for the Court of Revision for the Schroeder-Powe Municipal Drain.

### **Background and Analysis:**

The Drainage Act, R.S.O. 1990, requires a Court of Revision be held for the purpose of receiving appeals to the assessments for drainage work, as set out in the engineer's report. The Court may have three (3) or five (5) members, and must be held at least twenty (20) days after but not more than thirty (30) days after mailing the notice.

A provisional by-law is provided in the By-Law portion of the agenda for first and second readings to adopt the Engineer's Report, as presented by Mr. William J. Dietrich, P. Eng., for the Schroeder-Powe Municipal Drain.

A copy of the provisional by-law and the Notice of the Court of Revision must be sent to other municipalities affected and the owners of lands assessed or given compensation or allowances in the report.

**Operational Considerations:**

N/A

**South Huron's Strategic Plan:**

N/A

**Financial Impact:**

N/A

**Legal Impact:**

N/A

**Staffing Impact:**

N/A

**Policies/Legislation:**

Drainage Act

**Consultation:**

South Huron Drainage Superintendent

**Related Documents:**

Schroeder-Powe Municipal Drain 2017, Dietrich Engineering Limited Report

Respectfully submitted,

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**Genevieve Scharback, Corporate Services Manager/Clerk**